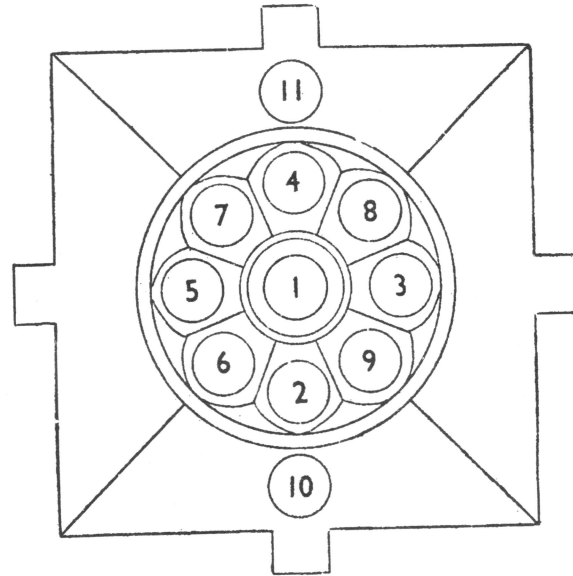


## 11. Maṅdala of Vajrahūmkāra



The central deity is Vajrahūmkāra (Rdo rje hūm mdzad<sup>1</sup>) who has the epithet Trailokyavijaya\* (Hjig rten gsum las rnam par rgyal ba) as well as the Trailokyavijaya mudrā. He is surrounded by Ten Krodhas under different names: Vajradāṇḍa (Rdo rje dbyug pa<sup>2</sup>), Analārka (Rdo rje ñi ma<sup>3</sup>), Vajroṣṇīṣa (Rdo rje gtsug gtor<sup>4</sup>), Vajrakuṇḍali (Rdo rje ḥkhyil ba<sup>5</sup>), Vajrayakṣa (Rdo rje gnod sbyin<sup>6</sup>), Vajrakāla (Rdo rje bdud rtsi dus<sup>7</sup>), Mahākāla (Nag po chen po<sup>8</sup>), Vajrabhiṣaṇa (Rdo rje hjigs su ruñ ba<sup>9</sup>), Uṣṇīṣacakravartī (Gtsug tor ḥkhor los sgyur ba<sup>10</sup>) and Vajrapātāla (Rdo rje sa ḥog<sup>11</sup>, also called Śumbha=Gnod mdzes).

*References:* Niṣpannayogāvalī p. 44, Skt. p. 24, Tib. 133b4, Vajrāvalī 36b2, 500 Gods R 9a, Samuccaya 182b1, 360 Gods 56, 359, Pao-hsiang Lou pantheon 2A34, Kanjur (Tohoku no. 482 Trailokyavijaya), IBI. p.181.

\* The 300 Gods no. 222 depicts Trailokyavijaya, the 360 Gods no. 343 shows Trailokyarāja where the Chinese name translates Skt. Trailokyavijayavajra whose image is 4M7 in the Pao-hsiang Lou pantheon. The last-named pantheon has two more images of Trailokyavijaya as a Buddha (4B30) and as a Bodhisattva (5A60).