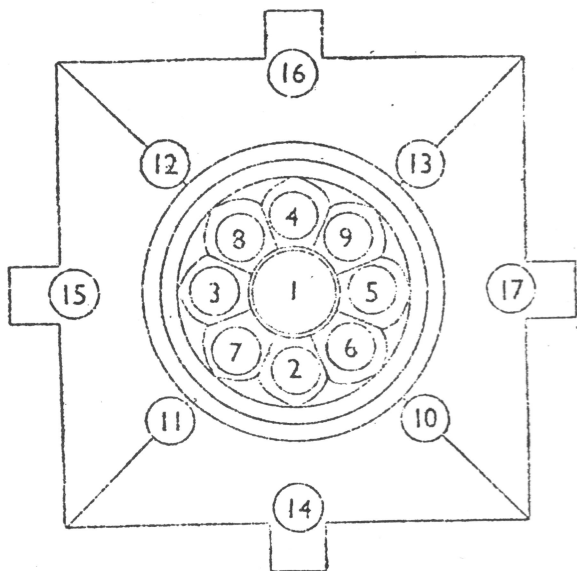


5a. Maṇḍala of Two-armed Hevajra



The Niṣpannayogāvalī specifies four types of Hevajra, according to the number of arms. He is two-armed, four-armed, six-armed and sixteen-armed. The Hevajra (Kyeḥi rdo rje¹) delineated in the main maṇḍala is two-armed (द्विभुज हेवज्र) and he is named Trailokyākṣepa (Hjig rten gsum kun tu bskyod pa). He is surrounded by Vajraraudrī², Vajrabimbā³, Rāgavajrā⁴, Vajrasaumya⁵, Vajrayakṣī⁶, Vajradākinī⁷, Śabdavajrā⁸, and Pṛthvivajrā⁹ in the lotus-petals (दल).

In the second circle are the four goddesses in the intermediate corners (कोण):

Vaiṣṇā¹⁰, Viṇā¹¹, Mukundā¹² and Murajā¹³.

The gates are guarded by Vajrāṅkuśī¹⁴, Vajrapāśī¹⁵, Vajrasphoṭī¹⁶ and Vajraghaṅṭā¹⁷. The Tibetan names of the sixteen goddesses have already been given above in the description of maṇḍala no. 3. So they are not repeated here.

5b. *Four-armed Hevajra* (चतुर्भुज हेवज्र) is depicted at the side. The surrounding deities are the same as for the "Two-armed".



5c. *Six-armed Hevajra* (षड्भुज हेवज्र) is pictured on the left. His retinue is the same as that of the "Two-armed".

